

The Summit Lighthouse® and Church Universal and Triumphant®

ORDER OF THE GOOD SAMARITAN—PROFILE

NAME OF ORDER: Order of the Good Samaritans

PURPOSE OF ORDER: To care for those in need physically, spiritually and emotionally. To provide comfort and compassion to souls who are suffering and psychologically burdened.

SPONSORING ASCENDED MASTER: El Morya

RAYS OF SERVICE: This Order is on the First Ray of the will of God, the Fifth Ray of healing and the Seventh Ray of freedom and alchemy.

WEEKLY PRAYER SERVICE: Wednesday evening healing service, *Watch with Me!* Jesus Vigil of the Hours, and/or the Tuesday Evening Vigil to El Morya.

CHARITY WORK: Volunteer to help life in every capacity such as Neighborhood Watch, get trained in crisis counseling, volunteer fireman, or leading Boy or Girl Scout troop.

MEMBERSHIP REQUIREMENTS:

- Members meet the inner requirement of having the spirit of the “perpetual helper that acknowledges that the coming of the Comforter must be through the embodied Good Samaritan.
- Those interested in joining the Order must first fulfill the following outer requirements:
 1. Member of the Keepers of the Flame Fraternity.
 2. Current in First Aid and CPR certification.
 3. Foot Reflexology Course (optional).
 4. Own a First Aid Kit.
 5. Hold an official Good Samaritan membership card.
 6. Take part in an investiture ceremony (optional).

Other membership requirements for this order are being finalized. Members must also meet the inner requirements of the spirit of the “perpetual helper,” who demonstrates the motto “I AM my brother’s keeper!”

CONTACT INFORMATION: Please email holyorders@tsl.org if you have any questions or comments, or you can also visit our [Frequently Asked Questions](#) section at <http://www.holyorders.org> We will be happy to assist you!

The Summit Lighthouse® and Church Universal and Triumphant®

ORDER OF THE GOOD SAMARITAN GUIDELINES

“I AM *on Call* because I AM the Good Samaritan” El Morya, October 7, 1984

- Ancient order sponsored by Ascended Master El Morya and dedicated to the Will of God.
- Open to adults and youth who meet the requirements of this order.
- Membership through application for those who meet the outer requirements of a current First Aid and CPR (cardiopulmonary resuscitation) certification.

PURPOSE

- To care for those in need—physical need, spiritual need, and emotional need.
- To provide care, comfort, and compassion to souls suffering from emergencies of life and death, and to souls who are psychologically burdened.

MISSION STATEMENT AND VISION STATEMENT

- To be developed by those who join this Holy Order.
- The mission and vision should include concepts from the teachings of ascended masters and any other teaching that pertains to this Holy Order.
- Sample mission statement: “I AM *on Call* because I AM the Good Samaritan!”

WAY OF LIFE

- This ancient Order is sponsored by Ascended Master El Morya and members are dedicated to embodying the Will of God
- Members give the *Watch With Me” Jesus’ Vigil of the Hours* weekly.
- Members identify themselves not only as their brother's keeper but as the Good Samaritan at all times—twenty-four hours a day.
- An Order of qualified adults and youth whose goal is to be the perpetual helper in service to the causes of the First Ray of the Will of God, the Fifth Ray of healing, and the Seventh Ray of Freedom and Divine Justice.
- The way of the Good Samaritan is to be on hand in life and death emergencies.
- Members keep current on First Aid and CPR certification.

RECOMMENDED PRAYERS, DECREES, AND MEDITATIONS

- *I AM God's Will*, decree 10.03.
- *El Morya, Thou Chohan of Power*, decree 10.07.
- Decrees of the violet flame for the healing of the four lower bodies and the planet.
- Healing prayers and decrees.
- Rosaries to Mother Mary.
- *Special Decree for Christ – Enfoldment of Ones You Love*, decree 0.20.
- *I AM My Brother's Keeper*, decree 60.04.

STUDY, TEACH, AND PREACH THE WORD

- Read and study the *Pearl of Wisdom*, Vol. 27 No. 52 by Beloved Jesus and El Morya, October 28, 1984, *A Study in Christhood by the Great Initiator, The Order of the Good Samaritan*.
- Read and study the *Pearl of Wisdom*, Vol. 27 No. 55 by Beloved Sanat Kumara, November 18, 1984, *A Study in Christhood by the Great Initiator, The Good Samaritan Hospital*.
- Read and study the book, *The Sacred Adventure*, by El Morya.

PLEDGE OR VOW

- I pledge to offer physical, emotional, and spiritual care to all whom I meet on the road of life.
- I AM a ministering servant who provides emergency assistance until health care professionals arrive.

CHARITY WORK

- Volunteer to help life in every capacity such Neighbor Watch, get trained in crisis counseling, and be a volunteer fireman.
- Youth members join Boy and/or Girl Scout.
- Volunteer to lead a Boy or Girls Scout troop.

ASCENDED MASTER TEACHING ON THE ORDER OF THE GOOD SAMARITAN:

Ancient order headed by El Morya, dedicated to the Will of God:

“Long ago I was called to be head of the Order of the Good Samaritans, and this I have told you;¹² and it was a part of my service and initiation on the path of the will of God. For when one pursues the will of God, one must always discover that it is not His will that any of His little ones should be lost.” [El Morya, 10-7-84]

“...the Order of Samaria (the Good Samaritans) of which I have been master for centuries.” [El Morya in “A Report,” n.p.]

“It is a mighty order at inner levels. I come forth as the head of that order because I am the one who trains the troops. Once you have mastered what I have to give you and to teach you, beloved hearts, you will also walk as the brother and sister of Christ, needing me no longer, for you shall have become truly the heart and essence of the will of God.” [El Morya, 10-7-84]

Requirements/required training:

“Inasmuch, then, as those who live in the physical octave cannot be found again from the state of being lost and pursue their salvation without their physical bodies, the first requirement of the Good Samaritan is to care for those in need—physical need, spiritual need, emotional need—to provide care and comfort and compassion, to go forth and to be able to intelligently help souls who are suffering from whatever dire accident or affliction has befallen them, and to be sensitive to the fact that many suffer extreme burdens of a psychological nature who also must be tended.” [El Morya, 10-7-84]

“We have summoned you, then, to this seminar that you might learn the very first steps—such as first aid, such as training in CPR (cardiopulmonary resuscitation)—that you might understand that the way of the Good Samaritan is to be on hand in emergencies of life and death. We have seen that this course has enabled many to save life, to restore one who could live to think again about God, to become humbled for the miracle and opportunity extended, pulling that one back from the very grips of the toiler of death.

“We have seen, therefore, what good karma ordinary and extraordinary men and women have made by assisting those who are burdened, helpless, and dying. We have seen, beloved hearts, in successive stages the alleviation of burden through other means of healing, which we also outline as prerequisites for membership in the Order of the Good Samaritan—which we therefore in this hour entrust to this organization, to this staff—as a religious order of lay brothers and sisters who will identify themselves not only as their brother’s keeper but as the Good Samaritan—at all times, twenty-four hours a day, responding to the call as those on duty in the fire station, on the police force, the paramedics, those who deal with emergencies in hospitals, identifying oneself always *on call*: **“I AM on Call because I AM the Good Samaritan!”** [El Morya, 10-7-84]

(Continued)...

ASCENDED MASTER TEACHING ON THE ORDER OF THE GOOD SAMARITAN

“...the Order of the Good Samaritans in the physical octave, having the same sponsorship and endowment as the Church Universal and Triumphant, gives to many who are not yet prepared to be ministers in the full sense of the word the opportunity to demonstrate love and service and care and to learn more about themselves and others. Thus, we see as a great means in the efficacy of the caring for the sick what shall be known as the Good Samaritan Foot Reflexology Course, to be taught here by those who have the skill and have prepared themselves to do so.” [El Morya, 10-7-84]

Include youth in the order:

“Beloved ones, when you consider the founding of the Boy Scouts of America and the Girl Scouts under the sponsorship of Saint Germain, you will realize that our Order of the Good Samaritan is an order of service for adults and those younger ones who may qualify themselves. And in its goals it is much like that of the Boy and Girl Scouts. The order, therefore, takes Boy Scouts and Girl Scouts trained to “Be Prepared” to the full maturity of a continuing life of service as Eagle Scouts and beyond—truly as the perpetual Helper.” [El Morya, 10-7-84]

Notes:

- (1) The 10-7-84 dictation by El Morya and Jesus contains a lot of additional instruction on this order and on the path of the ministering servant.
- (2) The Order of the Good Samaritan has been active for years, largely in the context of SU; CDW personnel trained Keepers/students in the skills required by El Morya for membership in the order and certified them for membership. Mother usually initiated new Good Samaritans at the conclusion of their training and gave additional instruction on the order.

A Study in Christhood by the Great Initiator

XLVII

The Order of the Good Samaritan

And, behold, a certain lawyer stood up and tempted him, saying, Master, what shall I do to inherit eternal Life?

He said unto him, What is written in the Law? how readest thou?

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

And he said unto him, Thou hast answered right: this do, and thou shalt live.

But he, willing to justify himself, said unto Jesus, And who is my neighbour?

And Jesus answering said, A certain man went down from Jerusalem to Jericho and fell among thieves which stripped him of his raiment and wounded him and departed, leaving him half dead.

And by chance there came down a certain priest that way. And when he saw him, he passed by on the other side.

And likewise a Levite, when he was at the place, came and looked on him and passed by on the other side.

But a certain Samaritan, as he journeyed, came where he was; and when he saw him, he had compassion on him and went to him and bound up his wounds, pouring in oil and wine, and set him on his own beast and brought him to an inn and took care of him.

And on the morrow when he departed, he took out two pence and gave them to the host and said unto him, Take care of him and whatsoever thou spendest more, when I come again, I will repay thee.

Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise. Luke 10

Beloved Jesus

My children, my disciples, you have called unto me and I have answered. I am Jesus, Lord and brother. And may I say that the term "Lord," as you call me, signifies that I have embodied the Word—the I AM THAT I AM, the I AM WHO I AM. And therefore, the Father dwelling in me as the I AM Presence with me is the reason of this address: LORD—the one who therefore does incarnate the Word "I AM."

I am your brother, for I am one with you, having come forth from the same Father and out of the same womb of the Cosmic Virgin—the universal Light. I am brother and we are one. We clasp hands in recognition and cherishment, brother for brother, sister unto me.

I speak to you that you might understand that my path was not lived alone unto myself, but as the very proof that all things which I was and became and did and did do are unto you the challenge of the hour and the very present and practical possibility. Therefore, let us together, as elder brother with brothers and sisters on the Path, with disciples of the one ineffable Word, prove that each and every one who has descended from God<1> may in this very hour turn about and face the living Christ and become that one—that Light, that Christic power, that wisdom, and that love.

Let us defeat the lie of a false theology that even in this hour would put down, by prayer itself, this servant who does preach to you the real and living doctrine of Moses and the reason for being of my life: It is for the redemption of the whole house of Israel—each one who has come forth sponsored by the very light of Sanat Kumara unto Abraham and his seed and all who are the sons of adoption<2>—that is, who have also believed on the name I AM THAT I AM<3> and accepted the transfer of Light which is the initiation of the Cosmic Christ ongoing in all generations.

And therefore, the elect are those who have elected to be that blue-flame will of God on earth and thereby, in the magnet of the flame, to draw down once again the light lost or the gift of identity in the monad of the I AM THAT I AM.

Beloved hearts of living flame, I tutor your souls. I come to worship with you. I stand with you, imparting the light of the Holy Spirit that is in this hour for your transcendence over the things of this world that are unreal—over its darkness and every foul thing pitted against the body and the soul and the mind.

I am here to alert your perceptions to the dangers of darkness and to alert the mind to the ever-present availability of the Cosmic Christ in answer to your call. Do not forget to make the call, my beloved. For as when drowning you cry for a lifesaver or help, therefore understand you must give the cry unto God, speak the prayer, affirm the name—for the sound of the Word is the rescue line, the vibration that quivers in cosmos.

The power of the spoken Word is the single link to eternity, forged and won through the threefold flame in your heart which does expand God's consciousness within you each and every time you speak the name I AM. Therefore say:

“In the name I AM THAT I AM, O God, Help me!”

Therein lies the call. Therein lies the opening of the door. Thus I knock. Open the door and speak:

“In the name I AM THAT I AM, O God, Help me!”

Do you understand, beloved hearts, that the Holy Spirit is come as Comforter and Helper? Therefore, in the understanding of yourself as his instrument, I direct you now to the address of my own servant-son, the beloved Ascended Master El Morya, who has been to me both son and father in many centuries of our service to earth.

Beloved ones, El Morya was himself embodied as Abraham, as you have been told, who brought the tithes to Melchizedek. <4> Beloved hearts, he was embodied many times over in the defense of the universal Christ, whether as Moslem or Jew or Buddhist or a member of the order of Zarathustra. This flaming one is indeed worthy to teach you the path of Christhood, indeed worthy to be called Father and to be known as friend of Light and brother of Christ and truly as captain at the helm of The Summit Lighthouse.

I promise you that this teacher of light will never lead you astray but compel you higher only to avoid unnecessary delays and pitfalls on the Path. Thus, trust him as you trust me, for we are one.

I give you, then, the Chief of the Darjeeling Council, who would speak to you of the possibilities and duties of the hour.

Ever I remain at your side “in the garden” and in the highways of life, your brother on the Path.

Beloved El Morya

My beloved brother—my Lord and Master—I am privileged to address your own who have become my own chelas of the will of God through their devotion to your heart.

Thus, beloved, I address you and the ascended hosts of light assembled. I address Keepers of the Flame worldwide. And I have come in this hour, and this time I find you ready to receive me and I am grateful. I am grateful for your preparedness and the place prepared, which sparkles at inner levels with a certain crystal of the Mind of God, signifying the coalescing in form by the process of crystallization of the ideations of God coming forth from your causal body and the inner blueprint.

Indeed, this conference in the sacred fire—*the Healing through the Emerald Matrix*, as you call it—is for the turning of worlds and the focusing on the physical octave whereby we literally leave no stone unturned in the building of the City Foursquare. For the hour of the building is nigh, and the building begins with the building of the temple of man. And you are a builder, a co-builder with the Lord of the World Gautama Buddha, with the Lord Christ, and with all of the ascended masters.

Welcome to the fraternity of the saints of heaven! Welcome to the Spirit of the Great White Brotherhood! I, El Morya, salute you from Darjeeling and from this place where I am one in the heart of the messenger and one in the heart of every devotee of the will of God present with me.

Now we come, therefore, blessed ones, to make that love of the will of God most practical in its application. And this is the meaning of delving into the physical atoms and compelling those atoms to *submit* to the will of God! And I speak of every cell and atom of the mind. I speak of the members of consciousness. I speak of your households, your affairs, your offspring, your businesses, and your livelihoods. This is the Matter universe and all attainment of the sacred fire must show forth as the abundant Life and as God-mastery, even in the way of the saints who remember the vow taken of old: We seek no continuing city here. <5>

Beloved ones, the building of the pyramid of Self is an inner building, but the outer equation must comply, must show fruits, must set the example that others may follow you all the way to the heart of the Sphinx—to the very heart of the living Guru whom the Sphinx represents and to the heart of the flame within the Great Pyramid that is on the etheric octave (and is not held in the pyramid of Giza, which remains the shell of its former focus and function due to the misuse of its energy by black magicians and false gurus and false chelas).

Therefore, seek not that which is of the earth earthy<6> nor that which is of the flesh, but endow Matter with a living Spirit and compel its members and atoms to surrender the false gods and their cursings and their misuse of the science of the spoken Word.

Beloved hearts, consider the writing concerning the going forth of the other seventy. <7> Consider it in the light of the path of the ministering servant. Understand the duties and the disciplines and the self-mastery involved.

Would you be the ministering servant in answer to the call of the Ancient of Days and your own heart's love for all whom you meet? Well, then, I would tutor you in the path of discipleship under the Lord Christ. I would show you the way of the binding of serpents and of devils. I would show you the way of exorcism. I would give you a new impetus of dispensation of Light—for you who have applied all the teachings that have gone before.

And for you who have first entered our doors in this hour, I say, welcome to the heart of hearts, for this is indeed a living Word and a living Work. We bid you welcome thrice—in the name of the Father, in the name of the Son, in the name of the Holy Spirit. And we bid you welcome in the name of the universal Mother, whose handiwork thou art by the heart of Elohim.

Beloved ones, healing must be, perforce, the healing of the whole man—and this you know. But how the healing of the whole man is to take place must be set forth; for we have given it here and we have given it there. Now let the work of those becoming ministering servants be the compilation of that teaching in this hour, that all may know how to be the best servants of the universal Christ, how to be brother of Jesus, how to have the heart's oneness that is also for their protection.

It is interesting to note the great victory of these seventy and that they always went two-by-two in the action and polarity of Alpha and Omega, therefore demonstrating—as they gave forth their prayer in the science of the spoken Word as Jesus taught them—the momentum of the whole. And it is the whole which is invulnerable and inaccessible to darkness. Thus, when the two are one and the Alpha/Omega spins and there is harmony among these representatives of the Godhead, you can see how the light can descend.

You also must realize that “two-by-two” may be yourself alone with God or the ascended masters side by side with you, as Jesus and Saint Germain have promised—yourself with your Christ or your Mighty I AM Presence. For you are never alone, and we seek not to limit your ministry but to give you the empowerment whereby you realize that out of the causal body there does descend the sphere of wholeness.

Beloved hearts of living flame, the preparation of the earth body for the coming of the messenger of the LORD is necessary in this hour. First and foremost, the messenger went forth stumping for the Coming Revolution in Higher Consciousness in answer to my call, clearing the way for your own service. And now you go forth, preparing again the way for a higher calling and appearance in the mighty ministry of the healing of the nations which is upon her as our mantle of the sacred fire.

Beloved ones, therefore understand the path of the ministering servant as it applies worldwide to our missionary program. Understand the path of the religious worker as the very first step which all can enter into and thereby earn their stripes and receive the full ordination at the altar of the Church Universal and Triumphant for the fulfilling of the whole Law.

We begin at the beginning, then. Let us take the example of the Good Samaritan. Recognize that here is one bruised, hurt, robbed and wounded, and therefore left half dead. Realize that humanity in a psychological sense (and many times in the physical sense of the word) are in this condition. They have been robbed by their governments, by all sorts of individuals who have set themselves in seats of power to take from them their life, their livelihood, the value of their money, their estates, their children, and so on.

Thus, all have been robbed, even as God has been robbed. And therefore, as he proclaimed: Bring ye all the tithes into the storehouse...and prove me herewith, if I will not pour out to you a blessing and there will not be room enough to receive it. <8>

You see, beloved hearts, the giving unto God begets the full blessing. But how can one injured and half conscious respond to a sermon or respond to a lecture—"You should be doing this, and you should be doing that, and you are in the state you are in because of your karma"?

Beloved ones, this is not the path of the living Word. This is not the path of the ministering servant. Not to condemn, not to look down upon one as though his condition of helplessness somehow were a revelation of the tarnishment of his soul, but rather to see those who are burdened and suffering as walking in the footsteps of the Lamb and bearing his stripes and living for the sake of the Light.

Never mind what they have done before. We do not stop to examine, for we see all life as one and life itself worthy of succor. Therefore, one not a part of the established priesthood or the established religion of the day (which tend to become corrupted and calcinated, <9> beloved hearts, in a certain tradition and doctrine and manner of performance), but one who is free to be the universal Self—this is the one we call to the path of ministering servant and missionary unto life.

I like the term *missionary* because it bespeaks one who senses that his life is a mission—every life as a mission, as has been said. <10> And thus to define that mission and to understand that there are basics, no matter what the area of concentration or expertise, is to love the LORD thy God with all thy soul and heart and mind and thy neighbor as thyself. <11> All other callings proceed from this. There is no mastery on any of the seven rays unless God be adored and glorified and understood to be fulfilled in the service of one another. Thus—as Above, so below—the call to love precedes all other elections.

I speak, then, of the physical practicality of this missionary servant of God. Whither he should go on the highway of life, his first order of business must be to emulate the actions of the Good Samaritan.

Long ago I was called to be head of the Order of the Good Samaritans, and this I have told you; <12> and it was a part of my service and initiation on the path of the will of God. For when one pursues the will of God, one must always discover that it is not His will that any of His little ones should be lost. Proceeding from this premise, we must conclude that it is the office of the Son of man to save that which is lost or to save that which is about to be lost but for the care that must be extended. <13>

Inasmuch, then, as those who live in the physical octave cannot be found again from the state of being lost and pursue their salvation without their physical bodies, the first requirement of the Good Samaritan is to care for those in need—physical need, spiritual need, emotional need—to provide care and comfort and compassion, to go forth and to be able to intelligently help souls who are suffering from whatever dire accident or affliction has befallen them, and to be sensitive to the fact that many suffer extreme burdens of a psychological nature who also must be tended.

We begin at the beginning, then, and we desire to see the first step on the path of the ministering servant be that of one who has a new consciousness and awareness of the suffering of life and does not pass by as though it is the role of another to care, but does observe life in need and has within his heart and across his breast written the motto: **I AM My Brother's Keeper!**

I AM my brother's keeper in all ways.

In heaven and on earth, I live to serve

For the keeping of the Flame of Life in my brother!

Beloved hearts, in this walk of self-mastery, which is part of the discipleship of the Piscean avatar, we begin with the physical, with the outer, and move to the inner man. This is the path of the first-ray servants and those of the seventh ray. It is the power of the blue flame of the will of God and the power of freedom's flame of transmutation that restores the physical universe to be the chalice for the pristine light of the etheric octave.

We have summoned you, then, to this seminar that you might learn the very first steps—such as first aid, such as training in CPR (cardiopulmonary resuscitation)—that you might understand that the way of the Good Samaritan is to be on hand in emergencies of life and death. We have seen that this course has enabled many to save life, to restore one who could live to think again about God, to become humbled for the miracle and opportunity extended, pulling that one back from the very grips of the toiler of death.

We have seen, therefore, what good karma ordinary and extraordinary men and women have made by assisting those who are burdened, helpless, and dying. We have seen, beloved hearts, in successive stages the alleviation of burden through other means of healing, which we also outline as prerequisites for membership in the Order of the Good Samaritan—which we therefore in this hour entrust to this organization, to this staff—as a religious order of lay brothers and sisters who will identify themselves not only as their brother's keeper but as the Good Samaritan—at all times, twenty-four hours a day, responding to the call as those on duty in the fire station, on the police force, the paramedics, those who deal with emergencies in hospitals, identifying oneself always *on call*:

“I AM *on Call* because I AM the Good Samaritan!”

And have you ever called to El Morya and failed to receive an answer, beloved? I tell you, nay. Whether you heard or did not hear, I have heard, I have answered, and the molecules of the will of God have begun to turn and to change your life. And all this would become a physical fruit were it not for the fact that sometimes you abort the spiraling into form of the blessing we send in answer to the call, by your own anxiety or temperamental behavior or even an impatience or anger that the forces of Life are not serving your interests immediately as you think they ought.

Beloved ones, apropos this concept, let me say that according to the levels of density and karma, so is the definition of a descending cycle or spiral of opportunity that must pass through your four lower bodies to become physically manifest. Thus, you see, the burden of proof of the LORD's answer must be upon you, and your faith that it will be forthcoming must sustain in you faithfulness and harmony and the will to be.

Now, beloved ones, the Order of the Good Samaritans in the physical octave, having the same sponsorship and endowment as the Church Universal and Triumphant, gives to many who are not yet prepared to be ministers in the full sense of the word the opportunity to demonstrate love and service and care and to learn more about themselves and others. Thus, we see as a great means in the efficacy of the caring for the sick what shall be known as the Good Samaritan Foot Reflexology Course, to be taught here by those who have the skill and have prepared themselves to do so.

You realize that this is a treatment that can give relief to anyone. The more you know the science of it, the more you realize it is the safest form of treatment—safe for yourself, giving you protection, and also giving the person you would help protection from any unknown misuses of the laws of science or health or medical treatment.

Beloved ones, it is not necessary, therefore, to be an advanced physician in the physical sciences to be known as a brother or sister of the Order of the Good Samaritan, but it is necessary to have love and to have an awareness of what one can morally and legally administer to others and where one must refrain. It is the ability to understand, to prepare individuals slain in life or accident victims for those personnel who will surely come to tend them who have the professional skills.

Beloved ones, we are determined that you will increase in knowledge and that you will add to your awareness such things as healing with herbs or proper nutrition or the knowledge of when to use certain liquids or juices or elixirs derived from herbs for certain conditions. But in all matters you must consider yourself a lay brother—and lay in the sense of medical science—that you do not usurp the role and therefore become entangled in a most difficult circumstance by attempting to do that which it is not lawful to do and that which the Order of the Good Samaritan does not contain.

The care, the comfort and the compassion—the giving of the gift of self and the keeping of the flame. Above all, you have the science of the spoken Word and the ability to call to the ascended masters and the mighty angels on behalf of the life that you would tend.

I would see to it, therefore, that you pursue these courses during this seminar and seek to fulfill the requirements to obtain a membership card in the Order of the Good Samaritan, that wherever you go you may recognize yourself in the service of the Lord Christ to his own—being that good neighbor that is required of thee for the balancing of thy karma, being one with my order of brothers and sisters who truly meet the needs of life in every occupation. As you know that it is the motto and the way of the Red Cross to treat all and to respect not their political affiliations or their walk in life, so the Good Samaritan always serves the life of God within the individual.

I commend you to a further understanding of this order as it shall be outlined to you. I commend you to the consideration that those from many nations who desire to make their way to the central sun of this activity should consider the program of the religious worker and know that to enter it under our auspices, you must indeed be one who has fulfilled the requirements of the Order of the Good Samaritan.

It is not so much requirements such as these, but rather the spirit itself—the spirit that acknowledges that one must be the Helper, the spirit that acknowledges that the coming of the Comforter and the Holy Ghost must be through the embodied sons and daughters of God—that must prevail. The Holy Spirit may contact you directly (and has contacted many servants of God), but in order for much to be done for individuals in need, the Holy Spirit must have hands and feet and one who is not only kind but skilled to render aid.

Beloved ones, when you consider the founding of the Boy Scouts of America and the Girl Scouts under the sponsorship of Saint Germain, you will realize that our Order of the Good Samaritan is an order of service for adults and those younger ones who may qualify themselves. And in its goals it is much like that of the Boy and Girl Scouts. The order, therefore, takes Boy Scouts and Girl Scouts trained to “Be Prepared” to the full maturity of a continuing life of service as Eagle Scouts and beyond—truly as the perpetual Helper.

I convey to you, then, the very spirit of the will of God. I convey to you, then, the necessity for establishing holy orders as has been throughout all ages in the churches of East and West. Realize, beloved ones, that orders are established because certain devotees desire to concentrate on a particular service, and all together learn and master that service and identify themselves as ministering ones.

This does not mean that you cannot be a member of another of our orders, such as beloved Kuthumi’s Order of the Golden Robe. It does not mean, beloved hearts, that you cannot enter into the orders of the seven rays; but it does mean that through discipleship unto the ordination of the ministering servant, you must acquire the ability to render minimal lifesaving physical aid always.

I commend you, then, to the teachings of various practitioners and learned ones in the art and science of health, diet, and fasting. I commend you to study all of these rays that lead back to the one Source and to not be beset by a certain fanaticism to espouse one or the other, but to realize that all paths are given that there might be alternatives selected and the best choice made for the need at hand.

I have asked the staff of the Center for the Disciplines of Wholeness to prepare for you a sample of an ideal kit containing those preparations and bandages and ointments necessary in an hour of need when you stand alone with one injured. This will be useful to you when you have passed through the necessary courses given. Thus, beloved ones, never without your kit but always practical, you will find yourselves in a very appropriate manner to be available.

And when you are available, somehow the angels bring to you those who have needs that you can meet. Have you ever noticed this, beloved ones? When you increase in awareness or have a certain accomplishment in a path of education, you draw unto yourself those whom you may teach and those of like mind.

Thus, suddenly you will come into a new awareness of those who are already Good Samaritans though not by name but by their very lifestyle and commitment to helping others. And I can assure you that there are many on earth and many in this country, and I, El Morya, sponsor them. And these souls of light who have prepared themselves may teach you many things and give you much understanding. And to their own devotion and attainment, you may add that which is your specialty—the whetting of the sword, the two-edged sword of the science of the spoken Word, and the drawing down of the sacred fire for healing.

Thus, when you have a flame and a bowl prepared, you are complete. Some have a bowl and a flame of devotion which must be added unto by the skill of the dynamic decree. And you yourselves who have the decree and convey such sacred fire must also have the skills, that the body and the body elemental might be given timely assistance to engage in the healing process in answer to your call.

Many have called to me for an outline of service in the ministering servant program. I have made this, therefore, the very first requirement, for I cannot see in any way how the Lord Christ or the Darjeeling Council could sponsor anyone who neglects the physical needs of his brothers and sisters.

Beloved ones, when you meet on the path of life and when you are approved as a member of this order, you may elect to call yourself “Brother John,” “Brother Paul,” or “Brother James”—or “Sister Mary” or “Sister Joyce.” Or you may elect to simply be called as you are. It is important that you come to understand that one who is a member of a lay religious order must act the part, must put on the mantle, must recognize that with the mantle are responsibilities not to go off again in riotous living or indulgences, not to say, “Well, I may do this or that today, for I am no longer being seen as a member of this religious group.”

Beloved ones, you are a profile of the ascended masters wherever you are, and your sense of self-awareness as a member of the Order of the Good Samaritan must give to you at all times the sense of deference to those in need. No longer can you say, “I do not have time,” or “This is my day off,” or “I am too tired,” or “Get help from another.” When called upon, you answer. And thus, you now enter into the role of the angelic hosts.

Thus, beloved, come to understand the great needs of humanity through the role of the compassionate servant. Under the ray of God’s holy will may you balance your threefold flame, for this service is not alone for the one in need but for thyself. It is for the development of the third ray of God’s love, in all due practicality of the Holy Spirit.

Thus, when love abounds you will find how easily wisdom does increase and how great is the power for action. We desire to see you become Christed ones and to fulfill this requirement of the threefold flame. Thus, in the power of the fifth ray of the law of Moses, you will come to know the grace of the living Christ balanced by the Trinity and the Presence of the Mother.

I have come to you that you might know and realize what is that true and acceptable and holy calling of your lifestream and that in the process of loving God and loving thy neighbor it is meet for thee to enter into this service, this love, this community.

I trust that there shall return to the lightbearers of earth a new sense of brotherhood, a new sense of being a part of the Great White Brotherhood, a new sense of camaraderie and love, brotherly love—all a member of one great heart, the heart of Christ, all in the way of being his hands and feet.

Thus, I commend you in this vow of consecration to the path of the other seventy, to the path of the disciples, knowing that in caring for the sick or the dying that you also are casting out devils, pursuing the ritual of exorcism, and doing those things which more skilled practitioners either do not have the time to do in an emergency or may not have the knowledge or awareness of.

When you stop at the scene of an accident and you find many who are dead and dying because of drunkenness or because of drugs or because of rock and all the deadly intents of darkness, you realize how much work there is to do at inner levels for the binding and the judgment of that cause and core on the astral plane of that negative force which has devoured these youths or these children of Light before they could fill their divine mission.

Thus, when there are those who have passed from the screen of life or are about to pass, being beyond help, you must escort, by prayer and invocation, their souls to the inner octaves and call with great intensity for the sword of the Divine Mother, for the power of Astrea to cut them free from the astral hordes that entrapped them and did cause some terrifying accident such as happen daily on the highways of life.

Realize, then, that the Good Samaritan does enter into the purposes of the Order of the Golden Lily (which was founded by the Goddess of Liberty), <14> assisting the angels and calling them forth to escort these souls to a higher domain where they might learn of their mistakes. When these things are not tended to, the astral shells, ghostlike, of the departed—and many times their souls—hover earthbound at the scene of the accident for weeks and months and sometimes even years. And thus, certain areas become areas of repeated accidents and fatalities, as increasing numbers of discarnates, together with the demons that cause the accidents, form a vortex there. And therefore, there are danger areas known.

Beloved hearts, you can go forth as a Good Samaritan to clear these. For the Good Samaritan, though he tends the physical, is ever alert to the spiritual equation and the spiritual dimension in life and understands the law of cause and effect and does not leave anyone prey to the astral denizens that desire to have them and to sift them as wheat. <15>

Thus, the Order of the Good Samaritan and your office in it as a brother or sister will be as much as you make of it. There is room for great creativity and an acceleration of skills. I merely give the basic requirements and draw with broad brushstrokes an outline of this endeavor. As every office that comes forth from God is expanded and individualized by the individual, so you must realize that within the parameters of helpfulness there is much that can be given. So do thou this, and let this order become known worldwide as an association of individuals who truly care and put that care into effective action.

I deliver you now into the heart of the living Christ Jesus who himself gave this parable because he himself descended to earth in the very role and guise of the Good Samaritan. For this is the reason for the coming of the Son of God: to save that which was lost, to go after souls maimed, marred by the fallen angels, by the sinister force. So he has come, not to leave you by the highway alone to suffer and die, but to be with you in the walk of life.

Therefore, in fact, the great archetype and the true and living Presence of our order is the Lord Jesus Christ, who himself includes in this service his brother Saint Francis and many of you who have served with them through the ages. It is a mighty order at inner levels. I come forth as the head of that order because I am the one who trains the troops. Once you have mastered what I have to give you and to teach you, beloved hearts, you will also walk as the brother and sister of Christ, needing me no longer, for you shall have become truly the heart and essence of the will of God.

Thus, I look forward to the day when brothers and sisters of the Order of the Good Samaritan may be crowned with the mantle and title “Good Shepherd”— shepherd of the sheep. Thus, the goal “feed my sheep” must well be accomplished by every member of this order, and thus you open successively the doors to Paradise and the doors of the City Foursquare.

I AM El Morya. I have opened the door of opportunity, called by Jesus so to do. May it be for you the fullness of the satisfaction of the divine within your soul that you feel ultimately and supremely useful and needed hour by hour.

Beloved hearts, can any of us endure the trials of life or its burdens except by the knowledge of that great love given to us and that which we give?...

Because these little ones and those great and small need me, I live.

Thus, the order becomes one’s reason for being. With a reason for being, you can fly, you can run—and you can ascend to God.

In the name of Mary our Mother and her immaculate heart, I seal you in the divine plan of the Goal presently manifest and to be attained in the future.

Run with God. I AM with you.

Beloved Jesus

[Messenger: Beloved Jesus returns to conclude this address.]

You have heard from him, and the one I love. And I love him for his fastidiousness in making God’s dreams come true on earth through those whom one would not necessarily suspect could be instruments of that will. Yet Morya has an eye for the single crystal in the devotee that can become the diamond heart. We cherish him, and we, too, are grateful to be members of the Darjeeling Council.

Beloved ones, sending you forth two-by-two, sending you into the world and sending you with the mantle of the Good Samaritan—I would give you the visualization of the meaning of the alchemy of the physical body and a thoughtform for your visualization with the tube of light. It is the power of the flame that has been called the deep purple. It is the action of the seventh ray charged with the holy blue. That purple fire, beloved ones, may be visualized as a cylinder of purple within the center of the tube of light, with the more pink violet flame still burning in the center.

Look now at this focus of crystal: <16> Though not fully revealing its inner light...yet in meditation you may find the sense of the depth of the quality of the purple-blue fire. And know this, beloved hearts—that this is the color that we visualize for the transformation of the earth element and the earth body and the physical body you wear. Its visualization is a great protection.

In fact, I, Jesus, desire you to see yourself as a pillar of purple fire moving through the earth as a crystal cylinder that cannot be violated or penetrated—all inside the tube of light. I desire you to have a very physical awareness of this color, to recall it to the mind's eye. And therefore, let its light appear through a greater display of that inner quality.

This pillar of fire, then, is a protection and an identification of the members of the Order of the Good Samaritan. Take it with you, my beloved, for it shall become a real and blessed mantle upon you when I, through the messenger, will bless you for your vow and certification in this order.

Beloved ones, the physical body corresponds to the violet flame. The violet flame, in all of its qualifications and beauty, delivers to you the means to implement your service and provides in your hand a mighty gift for healing through transmutation. We add to it, then, the color of the healing light and the emerald crystal—and *voilà!* you have before you the divine purpose ensouled of the Good Samaritan. Let it be seen. Let it be done. Because El Morya has himself espoused this cause and been God-victorious on many fronts, this order then is proclaimed this day as an opportunity to Keepers of the Flame.

I seal you in the cosmic cross of white fire. We meet in the center between worlds and beyond. I AM ever your Jesus. I have called you here. Listen, then, to my teaching through these my servants and you will discover a new vision and compartment of your own Selfhood unlocked by me and by your steadfastness in the study of the Word.

In the blessing of my mother, Mary, and the love of Magda, I greet you, for the ever-dawning new day is at hand.

“The Summit Lighthouse Sheds Its Radiance O’er All the World to Manifest as Pearls of Wisdom.”

This dictation by Jesus Christ and El Morya was delivered through the Messenger Elizabeth Clare Prophet on Sunday, October 7, 1984, during *Healing through the Emerald Matrix*—a 10-day seminar on how to heal yourself—held at Camelot.

1. John 3:13.
2. Rom. 8:15, 23; Gal. 4:5; Eph. 1:5.
3. John 1:12.
4. Gen. 14:18-20; Heb. 7:4. See Elizabeth Clare Prophet, “Teachings of the Mother on Morya as Abraham” and “The Story of Our Father Abraham and of His Chela and of His Guru,” on the 12-cassette album *In the Heart of the Inner Retreat 1982* (A82118).
5. Heb. 13:14.
6. I Cor. 15:47-50.
7. At Jesus’ request, prior to the dictation the Messenger read Luke 10:1-37 on the “other seventy” and the Good Samaritan.
8. Mal. 3:10.
9. *calcinated*: term used by chemists to describe a substance that has been reduced, through heating or roasting, to a hard and brittle residue or chalklike powder.

10. “Life is a mission....Every existence is an aim.” Giuseppe Mazzini (Italian patriot, 1805-1872), *Life and Writings*.
11. Deut. 6:5; Lev. 19:18; Matt. 22:36-40; Mark 12:30, 31; Luke 10:25-28.
12. See El Morya, *A Report*, reprinted from his October 26, 1962 *Pearl of Wisdom* (vol. 5, no. 43.; 10-page pamphlet, Summit University Press.
13. Matt. 18:11, 14.
14. See *Pearls of Wisdom*, vol. 27, no. 2, p. 18, n. 5.
15. Luke 22:31.
16. The focus referred to by beloved Jesus is a deep purple/indigo crystal cylinder, 124 inches tall and 34 inches in diameter—with a 6-inch band of clear crystal, 5 inches from the base. It was offered on the altar by a chela who had no inkling of its intended use by the Master for the visualization of the pillar of purple-blue fire which co-occupies the same ‘time’ and ‘space’ as the violet flame within the tube of light. The clear band denotes the so-called “line of demarcation” between the octaves of Spirit and the octaves of Matter and symbolizes in man the plane of the heart.